



**Committee:** Planning Committee  
**Date:** Thursday 16 April 2026  
**Time:** 4.00 pm  
**Venue** 39 Castle Quay, Banbury, OX16 5FD

### **Membership**

**Councillor Barry Wood (Chair)**

Councillor Chris Brant  
Councillor Phil Chapman  
Councillor Jean Conway  
Councillor Ian Harwood  
Councillor Fiona Mawson  
Councillor Robert Parkinson  
Councillor David Rogers  
Councillor Dr Kerrie Thornhill

**Councillor Amanda Watkins (Vice-Chair)**

Councillor John Broad  
Councillor Becky Clarke MBE  
Councillor Dr Isabel Creed  
Councillor David Hingley  
Councillor Lesley McLean  
Councillor Chris Pruden  
Councillor Les Sibley  
Councillor Douglas Webb

### **Substitutes**

Councillor Rebecca Biegel  
Councillor Andrew Crichton  
Councillor Rob Pattenden  
Councillor Nigel Simpson  
Councillor Linda Ward  
Vacancy (Labour Group)

Councillor Nick Cotter  
Councillor Dr Chukwudi Okeke  
Councillor Edward Fraser Reeves  
Councillor Dorothy Walker  
Councillor John Willett  
Vacancy (Independent Group)

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### **3. Requests to Address the Meeting**

The Chair to report on any requests to address the meeting.

Requests to address the meeting (including the application, whether you will speak in support of or objection to the application, your contact details) should be submitted to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk)

The deadline for requests to address this meeting is noon on Wednesday 15 April 2026.

Addresses can be made virtually or in person. Full details of public participation at Planning Committee meeting is available in the Constitution, [Planning Committee Procedure Rules](#).

### **4. Minutes (Pages 5 - 45)**

To confirm as a correct records the Minutes of the meetings of the Committee held on the 19 and 26 March 2026.

### **5. Chair's Announcements**

To receive communications from the Chair.

### **6. Urgent Business**

The Chair to advise whether they have agreed to any item of urgent business being admitted to the agenda.

### **7. Proposed Pre-Committee Site Visits (if any)**

The Committee to consider requests for and proposed pre-committee site visits.

Any requests or recommendations for site visits will be published with the written update.

## **Review and Monitoring Reports**

### **8. Planning Performance Report (Pages 46 - 53)**

Report of Assistant Director Planning

#### **Purpose of report**

This report details the Council's performance in determining planning applications for the Government's targets on Speed and Quality, as well as general performance figures.

## **Recommendations**

The Planning Committee resolves:

- 1.1 To note the position on planning performance contained within the report.

## **9. Appeals Progress Report (Pages 54 - 68)**

Report of Head of Development Management

### **Purpose of report**

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

### **Recommendations**

The Planning Committee resolves:

- 1.1 To note the position on planning appeals contained within the report.

## **Planning Applications**

10. **Buildings Dovecote Farm, Heyford Road, Somerton (Pages 71 - 90)**  
**26/00086/F**

11. **Tuthill Park, Banbury Road Through Wardington, Wardington (Pages 91 - 105)**  
**26/00044/OUT**

**Councillors are requested to collect any post from their pigeon hole in the Members' Lounge at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Evacuation Procedure**

If you hear the fire alarm, please leave the building via the nearest available exit. The fire

assembly point is outside the Premier Inn, adjacent to the canal.

### **Access to Meetings**

If you have any special requirements, such as a large print version of these papers or special access facilities to view a meeting online or attend a meeting in person, please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Webcasting and Broadcasting Notice**

The meeting will be recorded by the council for live and/or subsequent broadcast on the council's website. The whole of the meeting will be recorded, except when confidential or exempt items are being considered. The webcast will be retained on the website for 6 months.

If you make a representation to the meeting, you will be deemed by the council to have consented to being recorded. By entering the Council Chamber or joining virtually, you are consenting to being recorded and to the possible use of those images and sound recordings for webcasting and/or training purposes.

The council is obliged, by law, to allow members of the public to take photographs, film, audio-record, and report on proceedings. The council will only seek to prevent this should it be undertaken in a disruptive or otherwise inappropriate manner.

### **Queries Regarding this Agenda**

Please contact Matt Swinford / Martyn Surfleet, Democratic and Elections  
democracy@cherwell-dc.gov.uk, 01295 221534

**Shiraz Sheikh**  
**Monitoring Officer**

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